

## What is Dasbodh?

**Dasbodh is a guide for meaningful living by human form of life.** It guides one to utilise this rare opportunity to employ his living between birth and death meaningfully and achieve the mission of human life. It explains multiple facets of this world and variety of creatures and guides the man to follow the path of Devotion to the God which is called as BHAKTI MARG . a sure method to achieve self realisation and realisation of True Self.

It answers fundamental question WHO AM I / by demonstrating that HE IS I and advises the man to enjoy the bliss of Great Joy of experiencing the meeting of "human life ' and universal life. the life force "within" and "life force " every where. Shri Samarth Ramdas Swami, opened up the revelation , he got by self experience for benefit of Devotees! It gives full guidance to achieve salvation and liberation. It propogates the concept of Unity of Man and God and teaches the way for "incomplete man and to travel towards Complete whole Supreme Being and eventually merge with Supreme.

**It helps all types of persons and group of persons to obtain their 'Spiritual Uplift' and material welfare.** It makes a positive change in the attitudes of man and the Group followed by actions suitable, so that each one can attain during his span of life the 'truth ' bv faithfully and vigorously pursuing his aims in life. It helps every one with full satisfaction and freedom from Bondages and EGO. Most important aspect of this TREATISE is that it is applicable to all segments human beings, irrespective of their castes ,creeds, religions, residences, styles of living.

### **1. ' DASBODH AN INSPIRATION FOR SUCCESS IN LIFE '**

It is natural for every human being to understand how the path of wisdom displayed in ' DASBODH ' is useful and relevant to him in every segment of his life. It is only then, that he will be inclined to know this way of life and gain experience by following the same path. If any philosophy provides solid support for the success story of an Individual or group of individuals, it will undoubtedly attract and retain the attention of all.

**2. QUESTION IS WHAT TRANSFORMATION IN HUMAN LIFE IS BROUGHT ABOUT BY ' DASBODH ':** a jewel of teachings fo Shri Samarth Ramdas Swami

In this treatise, everyone can see for himself his way to his 'SELF ELEVATION '-Materialistic and spiritual. Why not refer to Swamiji's own narration in Dasbodh?

*Now the effect of listening ?  
Action changes immediately ||  
Roots of doubt removed |  
Once for all || 1-1-28 ||  
Destroys Ignorance; pain, illusion |  
Attains true knowledge rapidly;|  
Such is the outcome |  
Of reading this treatise || 1-1-30 |  
The ' Confused ' 'Vicious ' 'Wretched ' |  
Become Virtuous |  
The ' Shrewd ' ' Cunning ' 'Discerning' |  
Understand the situation || 1-1-32 ||  
The ' Idle ' become ' Industrious ' |  
The Sinners repent |  
Critics start praising ||  
Path of divine devotion || 1-1-33 ||  
'Bonded ' aspire for Liberation |  
Fools become extra alert |  
Heretics get Salvation |  
By following path of devotion || 1-1-34 ||  
Many Vices are removed ; |  
Depraved become pious |  
Man uplifts himself |  
By listening intently || 1-1-35 ||  
Many dangers of ' Bodily temptations ' , |  
Many points of ' doubts ' and ' disbelief ' |*

*Many tortures of ' Wordly life ' |  
Are removed by listening || 1-1-36 ||  
As is the perception of one |  
So is the benefit derived from teachings |  
Whoever bears malice towards others |  
is paid in the same coin || 1-1-38 ||*

### **3. ARE THESE TEACHINGS REALLY USEFUL ??**

All this teaching may be good , but a thought peeps in one's mind. How is it necessary for myself? What do I really get? Let everyone look to his own life-span! We continue to struggle the whole life to gain happiness ; to enjoy ourselves; to earn more and more, to fulfill all desires, generated from time to time in our mind. As a result I feel I will grow big and satisfy all my wants and desires. But Please ask yourself your own experience . The moment one desire is satisfied another desire takes its place. Temporarily you feel happy. But after some time , your pleasure wanes. Once again , emotion and passion dominate your mind . :Mind continues to be uneasy,agitating . Then you start finding out ways and means to get real , permanent satisfaction. If you look backwards you will observe , harassments you suffered from three types of tortures of human body - physical; contiguous; metaphysical (Aadhatmik; aadhbhulik and Aadhidevik). You do sincerely look for a way out. Remedy is seen in following 'deep devotion'. You get yourself introduced to this 'self-enlightenment' method and you start taking steps to prevent and avoid your downfall. You will make sincere efforts of praise and pray the Almighty. You recognise your true self and merge with divinity. You leave behind the temptations of selfish bodily pleasure and start the experience of pleasure of supreme power. This results in your gaining 'materialistic ' as well as 'spiritual' powers.:This is an obvious meaningful living in this world. You do recognise that you do not have control over your birth and death. Then automatically you lead your balanced life meaningfully. You become entitled to Permanent truth and lead your life in utmost satisfaction.

### **4. QUESTIONS CROWD THE MIND??? WHAT ARE THE DIFFICULTIES ON THIS WAY?**

What are the obstacles ? How the absence of prudence harasses you ? How do you behave with all types of people? How does pragmatic wisdom help you to succeed? How are you required to perform efficiently and effectively? How many types of persons do you meet? What is saturated attitude of those persons who are tied down to their families' self interest only?

## **5. DISCOVER YOUR NATURAL TENDENCY AND PROCEED**

Everyone likes to progress. it is a natural human tendency, whether you say so or not , to seek recognition for yourself from persons surrounding you as well as from the society ; state administrators and other respected Authorities . Dasbodh is ardently drawing your attention to this phenomenon .

*Human being likes recognition |  
Still why it should be ignored ? |  
High title without cleverness ! |  
Never possible || 14-6-7||  
Such is the experience of mind ; |  
Then why don't you act in self interest ?|  
While treading the path of truth |  
People acknowledge and recognise the gentlemen || 14-6-8||  
ONE Thing must be borne in mind ...  
The body is fully adorned |  
But it is spoiled without wisdom|  
Celebration though without deserving |  
Just an absurd position || 14-6-9 ||  
Decorate the Inner ability |  
Understand it in many ways |  
Earn the wealth and enjoy Gradually || 14-6-10||*

## **6. IMPORTANCE OF WISDOM AND PRUDENCE IN ALL ACTIVITIES**

We are all aware about the Importance of Wisdom and Prudence in all activities :

*Work of people got stuckup ? |  
Whenever their work is accomplished, |  
People automatically get attracted to him |  
For getting their work done || 14-6-22 ||  
Glory and wealth is commensurate with  
activity |  
The postures and gestures are accordingly |  
The remedies should be understood |  
This is self evident || 14-6-26 ||*

## **7. LAZINESS IS THE REAL ENEMY**

*Laziness spoils assigned work ; |  
Industry takes shape with its growth |  
A self evident thing! who does not know? |  
How can he be called Wise? || 14-6-27 ||*

You must know fully well the methods of earning wealth and glory. You have to enjoy gradually and peacefully whatever you have earned. As a result , a man is pleased and happy, at least for some time. Now for bringing about this change in important thing should be specially attempted. Equipment of intelligence - to remove wretchedness . It is gaining enough sharp intelligence, you must be able to search, seek, and comprehend, total Universal phenomenon - happenings in whole cosmos. Ever expanding the frontiers of knowledge and efforts to fathom the uncharted streams. This power and ability of human beings will throw away the wretchedness totally. It will lead to dawn of wisdom and knowledge. Shri Samarth Ramdas Swami has chided us

*"Apply the Intelligence expanded |  
Grow powerful than the universe |  
Instead what a naughty attitude is developed? |  
Sheer wretchedness ? || 12-9-29 ||"*

## **8. 'EFFORT IS GOD' - YOUR MERITS COUNT**

Everyone should make conscious efforts to meaningfully utilise his rare human form. ' Effort is God ' should be the basic foundation of successful living. Just look around and see for yourself.

*"On the earth there are people |  
Some are rich, some are poor , weak |  
Some are pure some are dirty |  
Why should it be so ?|| 9-4-1 ||  
Several kings rule successfully |  
Several suffer misery |  
So many are in excellent state |  
Some are vile and depraved. || 9-4-2 ||  
The reply is very clear ||  
All this is related to your merits |  
Virtuous enjoy good fortune and glory |  
Vices always lead to poverty |  
There is no doubt about this || 9-4-4 ||*

In order to improve our status we have to resort to prudence and virtuous living. We should transform our behaviour. Perhaps we may superficially feel that in the present state of society , vice-ridden ,rogues ,deceived, corrupt people have captured the powers. As if 'virtues'are externalized. Apparently , this scene is found everywhere , but such people invariably suffer the pinch in their mind. They cannot enjoy undisturbed , their illgotten wealth and power. Ultimately their arrogance leads to their downfall and deprave character. On the other hand ,virtuous ,prudent persons reap the fruits of their good deeds and good behaviour eventually. Then they not only earn wealth and power but also get pure peace of mind. Such a person is real 'RICH' person. An average common man is by nature an honest, ethical, and positive in his outlook. His behaviour , full of good attributes elevates him.

## **9. RECOGNISE KNOWLEDGE POWER - A FAR REACHING IMPACT**

One thing is clear

*"Whoever, wherever one is born |  
One who becomes adept in one's profession |  
People call him gentleman |  
A good worker || 9-4-5 ||  
Knowledgeable makes his both ends meet |  
Non-knowledgeable goes on begging || 9-4-6 ||  
This is obviously evident |  
Actually seen when one looks around in people |  
Without education one is wretched |  
One with knowledge and education is fortunate || 9-4-7 ||  
If you do not learn your trade |  
Will you then go with begging bowl? |  
Everywhere intelligence is appropriate |  
Forefathers say so || 9-4-8 ||  
No education no intelligence |  
No prudence no Industry |  
No skill no activity. |  
Therefore human being is wretched || 9-4-10 ||  
Even if wealth is given up, automatically |  
It follows you ||11 ||  
No education no wealth |  
How can there be pure person? |  
Due to wretchedness one is bad, vile |  
Dirty as beggar || 9-4-14 ||  
Animal, birds which are experts |  
God Almighty showers His Blessings to them; |  
Without QUALITY, living is vain |  
Of living creatures || 9-4-15 ||  
NO VIRTUE NO PRAISE |  
No power no importance |  
No skill no logic; |*

*For living beings || 9-4-16 ||  
Therefore excellent Qualities |  
That is the sign of good fortune; |  
Without sign ,vices take place |  
Naturally automatically || 9-4-17 ||  
Whoever is knowledgeable among the people |  
He gets recognition |  
Some are possessing education |  
Will get importance || 9-4-18 ||  
Wordly matters or Spiritual affairs \  
Knowledgeable is the only competent |  
Ignorant is known to be in vain |  
And without any propriety || 9-4-19 ||  
After knowing the mind of Almighty |  
One behaves in situations thereafter |  
Fortune and Wealth, immeasurable |  
Results consequently || 9-4-30 ||*

#### **10. DON'T BLAME DESTINY - WORK HARD AND ACCURATELY**

Lots of emotions, passions and ideas generate in our mind.

To eat well, to dine well; |

To adorn well, to wear well; |

To one's hearts content |

Let entire things be so || 12-2-3 ||

SUCH is ONE'S inner desire |

But nothing like it happens |

While doing good suddenly |

Things go wrong and bad things occur || 12-2-4 ||

One is happy ,other is sad |

Such phenomenon actually happens in the World |

By getting fatigued , ultimately |

They put the blame on Destiny || 9-4-5 ||



One does not put in accurate efforts |  
Therefore whatever done, doesn't fructify |  
One's own default is not noticed |  
in any manner || 9-4-6 ||

Now everyone will understand the importance of accurate ceaseless efforts. Behaviour will take a positive turn evidently.

Work is complete without efforts ! |  
Belly is full without taking meals! |  
Liberation possible without knowlegde! |  
This never happens || 9-7-33 ||  
One has taken one's meal and satisfied; |  
One then feels,other people also satiated |  
But to all and sundry; |  
This should happen || 9-7-34 ||

## **11. DON'T RUN AWAY FROM EARNING WEALTH. IT IS NOT A TABOO**

It is absolutely necessary to earn and accumulate money for running the dsily kife. You cannot afford to ignore this aspect fo reality.

*Gold is necessary for household -worldly affairs; |  
Five elements compound should be known |  
Spiritual search for truth; when great Quote 'I am Brahma' |  
Analysed and absorbed; one is liberated || 11-3-29 ||  
Listen to the signs of FORTUNATE |  
He doesn't allow a moment to pass by unengaged idle |  
The knowledge about profession of earning livelihood |  
Is acquired by him reasonably well || 11-3-24 ||  
He earns something and then eats |  
He unravels and clarifies the entangled persons |  
He employs his body meaningfully |  
To some extent || 11-3-25 ||*

*He behaves like a Trustee of God's Creation  
Whatever exists belongs to God; |  
Such behaviour reflects firm resolve; |  
The root of sadness is cut |  
In this way || 11-3-28 ||  
Prudent person should understand very well  
Substance and flintstone treated as same! |  
There , where is the scope for assessment? |  
Therefore Clever person; |  
Should examine the situation || 11-4-22 ||  
Household prospered and accompanied some; |  
Some become immortal by its benefit |  
Some wretched persons were deceived |  
They lost their PRINCIPAL also || 11-4-25 ||*

## **12. ACTUAL WORK IS A SINEQUONAN OF SUCCESS**

For pragmatic success story we all should bear in mind -

*Small or big task; |  
Is not done without actual work |  
Oh! wretched man ! Look cautiously |  
So you will be lucky || 12-9-6 ||  
No vigilance in mind |  
Adequate efforts are not made |  
The news about pleasure and satisfaction ! |  
How can it be found there? || 12-9-7 ||  
Therefore give up laziness |  
Efforts be joined by Industriousness |  
Break the negligence and Inefficiency |  
And destroy their support base forcefully || 12-9-8 ||*

## **13. NO SURMISES PLEASE ; BEWARE**

Please remember an important thing. Don't give any room to SURMISES . We should actually experience the facts and then pick and choose prudently. See the directive of Ramdas Swami

*Guess begets conjecture |*

*Due to blind regard for others the work suffers |*

*Therefore the actual Verification |*

*Should be seen first || 15-1-7 ||*

*Wear the dress looking like an Idiot |*

*But many arts and crafts should adorn the Inner Self |*

*The Cordiality of all and sundry |*

*Should not be interrupted || 15-1-31 ||*

*If one sits, sticks to one place; |*

*Then one loses all activities |*

*Alert and Cautiously; |*

*One should meet as many as possible || 15-1-34 ||*

*They undertake and control many activities |*

*They bear with shocks and strikes; |*

*Due to this ,human beings become fortunate |*

*In the natural course before your eyes || 15-3-7 ||*

*The wise is respected by some |*

*The foolish person is ignored |*

*Human being likes the wealth |*

*So you should become wise || 13-3-24 ||*

#### **14. VERIFICATION AND SELF EXPERIENCE BUILDS CONFIDENCE**

Now listen to the characteristics of verification and self experience. It aggregates to prudence in behaviour in our daily life .

*Listen to symptoms of personal experience |*

*Whoever verify and actually experience are wise |*

*Others are mad and wretched |*

*Without actual experience || 10-8-1 ||*

Many jewels and many coins |  
One suffers loss if they are taken without examination |  
If one does not get the experience in discourse |  
One should not attend the sermon || 10-8-2 ||  
Ensure that the seed grows |  
Then only pay the money and procure |  
If one gets actual experience |  
Then only listen to delivery || 10-8-4 ||  
The body becomes healthy disease free |  
If people experience accordingly |  
Then one should definitely take; |  
The medicine || 10-8-5 ||  
Taking medicine without experiencing relief  
Then even the healthy one gets sick |  
Whatever work is performed on guess work |  
That is sheer foolishness || 10-8-6 ||  
One did not verify the purity |  
And ordered for ornaments of Gold |  
Then one ought to be known |  
One is deceived easily || 10-8-7 ||  
Without searching and finding out , any specific reason |  
It does not go away |  
But may lead to loss of life || 10-8-8 ||  
Therefore work based on guessing |  
Should never be undertaken by gentlemen |  
While trying to remedy, the situation worsens, definitely  
|| 10-8-9 ||

## **15. SOME INSTANCES OF IMPRUDENCE - PRACTICAL WORD**

The bargain about buffalo in water |  
Is an erroneous notion |  
Without proper inquiry dejected |

*Sadness and hurt is a consequence || 10-8-10 ||*  
*Purchase of House by believing others |*  
*Such is never heard |*  
*Crooked played mischief and fraud |*  
*But one must find out || 10-8-11 ||*  
*To take food and clothes without search |*  
*May lead to loss of life |*  
*To rely upon the falsehoods |*  
*Is surely foolishness || 10-8-12 ||*  
*When one accompanies the thief |*  
*One would be betrayed principally |*  
*When the 'Cheat' and 'Rascal' are searched |*  
*One is found out || 10-8-15 ||*  
*Irregular converters of Copper into gold |*  
*Some print new coins |*  
*Many contrivances from time to time |*  
*Should be searched and found out || 10-8-14 ||*  
*The array of activities of Insolvent |*  
*Superficially lot of wealth is witnessed \*  
*But all this is simply fraudulent |*  
*And in front of all , makes him a oaghing stock || 10-8-15 ||*  
*Likewise the knowledge without experience |*  
*There is no peace and satisfaction |*  
*By surmise and guesswork about many things |*  
*One acted against self interest || 10-8-16 ||*  
*One recognises the GOD |*  
*One understood who one is ? |*  
*'Self statement 'stage evolved |*  
*Then it is alright || 10-8-22 ||*  
*Here ,if surmise continued |*  
*Then pursiut of truth made so far |*  
*Went in vain, and one got drowned |*  
*In the 'Doubts' without actual experience || 10-8-24 ||*

Importance of verification should be once again understood

*The pure gold be identified and taken |  
Test it with touchstone |  
Understand by listening and reflecting the experience actually ||  
18-5-14 ||*

*The doctor's medicine is not effective |  
The disease is not getting cured |  
And then getting angry with people ! |  
On what basis? || 18-5-15 ||*

*Falsehood does not help anywhere , nobody likes falsehood |  
Therefore bring to your imagination |  
The truth only || 18-5-16 ||*

*Engaged in trade , without knowing accounting |  
For some days it goes on |*

*When accountant meets and you ask him |  
The blunders are noticed || 18-5-17 ||  
All should be properly accounted |*

*Talk with evidence and experience |  
Then what should the Auditor do? Tell me || 18-5-18 ||*

*One who goes to war without full strength |  
He gets completely vanquished |  
Whom should be blamed ? Who ? How? What? || 18-5-20 ||*

*Whatever is actually experienced |  
Accept it with utmost respect |  
The replies , not backed by actual experience! |  
Consider them as hollow grains || 18-5-21 ||*

## **16. FAMILY MAN'S MISAPPREHENSIONS RULED OUT ...YES PLEASE**

A family man likes to worship God . He loves to follow spiritual path. But he wonders how can he manage all this? How can a family man go to the jungles and mountains ,by renouncing his actions for doing penance in a lone place, concentrating on the Supreme

Power? But Shri Samarth Ramdas Swami tells all that there is no necessity of leaving your homes and of going to the jungles. You can know the ultimate truth, experience the divine bliss by staying in 'Family life' itself. He has emphasised the importance of living a complete family life. In fact such institution is great support for social stability. In the words of Shri Swamiji Therefore :

*Householder stage of life |  
Is excellent among all stages |  
But practice of self religion is necessary |  
Along with sympathy and kindness for living being ||  
14-7-4 ||*

*During the span of wordly life one has to face, difficult and  
dangerous situations. |*

*In the achievement of some work |  
Some obstruction occurs |  
When times are favourable |  
Things do take place automatically || 18-10-1 ||*

*When work is getting accomplished |  
Man starts loving it |  
Thoughts are evolved and generated , Day by day ||  
18-10-2||*

*Someone takes birth |  
Sometimes he enjoys favourable time |  
After sufferings experience of pleasures |  
God bestows on him Kindly || 18-10-3 ||  
If all times one has to get favourable times |*

*Then all persons will become Kings |  
Some successful while some other failures |  
Such is the situation || 18-10-4 ||*

*This world and other world |  
When balanced mind is accomplished |  
Marvel takes place naturally |  
This is GOD's gift || 18-10-5 ||*

*Understanding without ; Being wise without listening |  
Being wise without being taught! |  
Neither seen nor heard in this world || 18-10-6 ||*

### **17. QUESTION IS HOW TO GAIN WISDOM AND PRUDENCE**

*Keep the company of wise |  
Serve the Knowledgable |  
Pick up the good intellect of Learned, Gradually || 18-2-2 ||  
Learn to write from the Learned |  
Learn to read from the Learned |  
Ask the knowledgable person |  
Whatever all you want || 18-2-3 ||  
Learn to examine from the knowledgable |  
Do the practice of performance with expert |  
Learn to swim from an expert swimmer |  
Study intensely || 18-2-8 ||  
Learn the stories of knowledgable |  
Understand the strategies of wise |  
Reflect and ponder over the acts of Learned , In  
entirety || 18-2-10 ||*

*Know the tricks of the Expert |  
Unwind the complex twists of the specialist |  
Take care , like that prudent person |  
And keep the people pleased || 18-2-11 ||  
At the end of worship |  
God and Devotee meet for ever |  
The experienced will appreciate the situation |  
Of actual experience and perception || 18-2-30 ||*

### **18. PRUDENCE HAS A ROLE - ABSORB AND APPLY**



Look ! we have got this rare form of life .So please ensure that it is not destroyed or wasted. BE PRUDENT . Is this prudence not the Guide for our living.

*Whatever is wanted, nothing is available |  
Food and Clothing ; that also is not available |  
No presence of 'Excellent Virtues' at all |  
In one's mind || 18-3-6 ||  
Neither one could talk nor sit |  
The situation could not be understood |  
Body and mind could not be diverted towards study ||  
18-3-7 ||  
One doesn't understand anything |  
Nor accepts whatever is taught |  
One is foolish ; but to the gentlemen |  
One goes on blaming || 18-3-9 ||  
One spoiled one's own family life |  
One is repented in mind |  
Then one should study |  
Judicious balanced behaviour || 18-3-11||  
Concetrate your mind |  
Practice by pursuit of truth , forcefully |  
During efforts, sight of laziness |  
Should not interfere at all || 18-3-12||*

### **19. HUMAN BODY HAS A SPECIAL ROLE - KEEP IT FIT**

Body and its importance is seen further :

*Because of body the path of worship|  
Because of body the path of knowledge ,  
In this world || 18-4-6 ||  
This world and other world |  
Because of body entirety is meaningful |  
Without body in vain, the totality || 18-4-8||*

*Because of body many selfish acts |  
Because of body considerable earnings |  
Because of body results of futility |  
And Blessedness takes place || 18-4-15 ||  
Because of body many performing arts |  
Because of body exists, deficient and peculiar |  
Because of body exists cordiality |  
Towards Devotion and communion with Divine || 18-4-16||  
Body is the fruit of Universe |  
Body is simply rare |  
But for this body only ,  
understand and perceive clearly || 18-4-24 ||*

*If anything is required to be done |  
How can it be done without body? |  
Utilise your lifespan meaningfully |  
Then it is OK || 18-4-31 ||  
Worship independent of body does not get response |  
Worship without body is not opportune |  
The Great Almighty's presence among people |  
Be recognised and He is pleased || 18-4-35 ||*

## **20. WHAT SHOULD ACTUALLY BE DONE WHEN WE TALK ABOUT TAKING SUPPORT OF PRUDENCE**

*Avoid excesses everywhere |  
Behave after assessing the situation |  
Should not get hopped in obstinate rigidity |  
By judicious and prudent person || 18-6-7||  
When one becomes too much inflexible |  
Obvious outcome is division among the people |  
End to one is rigidity, should take place || 18-6-8||  
Making herculean efforts carefully |  
Boldness at right time |*

*Accomplishing marvellous fantastic feat |  
This is God's gift || 18-6-15||  
Those who eat whatever that is earned |  
They die when the times are difficult |  
Those who behave with foredight |  
They are good men || 18-7-7||*

## **21. RECOGNISE SIGNS OF WRETCHEDNESS**

Dear brothers and sisters - Recognise the signs of wretchedness and then in your self interest start your functions.

*Make your mind quiet , composed |  
And listen to signs of wretchedness |  
When given up the signs of fortunate |  
Get inculcated in the body || 19-3-1||  
Because of sins you become poor |  
poverty leads to accumulation of sins |  
Such things do happen from time to time || 19-3-2||  
Wretched person likes laziness |  
The efforts are never liked |  
his passion moves always |  
Towards irreligiuousness || 19-3-4||  
He is always mistaken and shameless |  
For no reason he talks irrelevant irrational |  
Mind of any other |  
He does not respect || 19-3-5||  
He does not know to write and read |  
He does not know market bargains |  
He does not know to keep books of account |  
He does not have the conception at all || 19-3-6||  
His body is brought up on laziness |  
But is wasted because of non-earning |*

*He is not able to get even a torn cloth for covering  
himself || 19-3-11||*

*Once ones regularity and straightforwardness |  
Comes to be known to people |  
Such a person gets recognition in this world || 19-3-25||  
How to get reputation without suffering for others? |  
Recognition is not freely possible |  
Here and there he becomes a laughing stock |  
Display of all those bad symptoms ! || 19-3-24||  
Whoever does not keep the company of gentlemen |  
Whoever does not make himself wise |  
He is to be known as enemy of self |  
He does not understand self interest || 19-3-25||  
There is nothing in the absence of Actions |  
One without work is an ocean of sorrow |  
Carried away with the current || 19-3-28||  
One secures monopoly position |  
One loses the accomplished divine power |  
All pervading power ; is like this only || 19-9-4||  
He who relies and believes in others |  
His assignment gets drowned |  
He who works himself is the only good man ||  
19-9-16||*

## **22. PRAYER FOR ALL PEOPLE**

Samarth Ramdas Swami advises all people :  
*Prayer to all people |  
Unnecessarily do not make you sad |  
Bring before your mind , the discourse |  
On actual experience || 20-4-1||  
Experience suggests one way |  
We run in other direction |  
Clarifications about substance and shallow! |*

*How can they take place? || 20-4-2||  
Casually when the world is seen |  
Confusion is seen by the eyes|  
But the case of king's ,God's power |  
Is totally different || 20-4-3||  
On the earth as many bodies |  
As are the abodes of God |  
Through this medium many pleasures |  
are obtained || 20-4-4||*

### **23. CONCLUSION :**

After persuing above teachings of Shri Samarth Ramdas , you will feel that you should also cultivate excellent virtues and elevate yourself .You should earn wealth , enjoy the same , and get satisfaction . Once this thought enters your mind ,you will start unwinding the 'Inner Spirit' of this Elixir of human excellence then 'Gold mine ' of wisdom will be present before you .

Thus Readers of this thought and viewers on the internet will climb on estep of self elevtion and will begin to take further higher steps.

So please understand this first phase of elevation as is applicable to common man and start your journey towards salvation. Automatically, you will get guidance of 'GURU-PERCEPTOR' and be ready to get bliss of Incessant Joy and satisfaction . Any ordinary person can, with faith and tenacity , transform himself totally during his life . This is a cash transaction and not a credit one . Why not try the medicine yourself ? Later on , your actions will motivate groups of people for their elevation and ultimately merge into Great Almighty . At the end of Accurate and timely efforts, blessings of Almighty will shower on you.

**JAY JAY RAGHUVVEER SAMARTH.**

*NOTE : You did see some words of Wisdom of Shri Samarth Ramdas. Gradually you will be provided with optimum information about his Teachings : followed by action programme of*

*"Communion" with SELF, at every revision of this Website ----Please wait and experience yourself.....*